

Attorney's Docket No.: 06618-408002 / CIT 2942 D1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : S. Prakash et al. Art Unit : 1745  
Serial No.: 09/912,804 Examiner : Julian Mercado  
Filed : July 24, 2001  
Title : MEMBRANE ELECTRODE ASSEMBLY FOR A FUEL CELL

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER AND PETITION FOR AUTOMATIC EXTENSION

Correspondence relating to this application is enclosed.  
The required fees are computed below. Please apply any charges  
not covered, or any credits, to Deposit Account No. 06-1050.

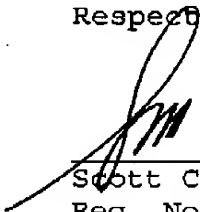
Total						
Claims	10	-	6	=	0	\$0
Independent	2	-	1	=	0	\$0
First Presentation of Multiple Dependent Claims						\$0
Applicant hereby petitions under 37 C.F.R. \$1.136 for a 2 month extension of time.						<u>\$210</u>
TOTAL FEE DUE						\$210

Please charge Deposit Account No. 06-1050 for  
\$210.

Respectfully submitted,

Date: January 7, 2004

Fish & Richardson P.C.  
12390 El Camino Real  
San Diego, California 92130  
Telephone: (858) 678-5070  
Facsimile: (858) 678-5099  
10357155.doc

  
\_\_\_\_\_  
Scott C. Harris  
Reg. No. 32,030

## CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by  
facsimile to the Patent and Trademark Office on the date indicated  
below.

January 7, 2004  
\_\_\_\_\_  
Date of Transmission  
Lucille M. Begalka  
\_\_\_\_\_  
Signature  
Lucille M. Begalka  
\_\_\_\_\_  
Typed or Printed Name of Person Signing Certificate